小把修門學

学水来的產

自秦

東崇地

大大 樓街街

汝世 純无文捐角捐 上瀛生龍綸昌瑜厚念泉欵正彼特陸 計元元元元元元元元元目該妻私行 南幼祥玉厚淑鯤麗銳,已。義趙 十華石瞈林耆娟翔春新敬交截,恩 一一一一五一一希其至向涨 元角元元元元元元角元元 家今各因 陳張張曾鄭丁張鄧鑒 士鄂澤寶秉 宗。今,募逝 索聯培滬仁銘變 元元元元元元元元元

閣電包托托忠辦

有歡迅書師的加

人迎速名長

治喚美利治印

,,遺物會刷

不請廉圖之品

論

LIN KEE TAILOR Up-to-date Outfitter QUALITY—GOOD SERVICE—PROMPT PRICE—REASONABLE Hsueh-chia Hutung

Yenta East Gate

.

会品出廠名球全中集會

無無應西體學 一用裝育校 不不貨用用用

燕京大學汽車每日行駛時間表 University Bus Service Daily Time Table 廿五年九月十日實行

由燕京開	From Yenching	由青年會開	From Y.M.C.
上午	A. M.	上午	A. M.
八點	8:00	七點	7:00
九點	9:00	九、點	9:00
十一點十五分	11:15	十二點	12:00
·······		***************************************	
下午	P. M.	下午	P.M.
- 93	1:00	= 15	2:00
*三 點十五分	3:15	四點	4:00
五點	5:00	一 六 點	6:00
七點	7:00	九點	9:00

*下午三點十五分車在星期六及星期日或假日或為下午 *The 3:15 P.M. bus will leave Yenching at 3 P. M. instead on Saturdays, Sundays, & Holidays

A bus will leave Y. M. C. A. at 8 A. M. on every Monda yand the morning after every holiday. 北乎大陸新記汽車行 電話南局二九九 熊京大學汽車處 電話九十三號

中

政

登

記

認

爲

第

類

新

聞

類

學大京燕 社聞新京燕 mmmm 三第 期十四第 京燕:話電

生方的注; 次是會面福意補學因 力希會 主的利同救生為大展學公我。我大十會本要發,學的會他家。生的們 們致八,年 力,以及 排望,非 作,膳活法立不知 ,能道 施體交利當是集,程育通,然應中上 一是當全屆 娛目常 內樂; 方多注力學 樂下簡 和同單 等另面多意為生 一是注這同會 體學, 庸關方任意一學所 育的是 爾需仔 于面注闹點生以 及前是意學,活使 方要細 者在同生而方若 面而考 * 發慮 ,注學活盡面干 自意經祖力謀同 · 加的過 要然同常利設福學 注,這

說是學生。法利不

的在身活所補; 滿

,學心上謂救這

TOTAL STATE OF THE 期候宜復體 ,,於大 以已日選度 后學的立場,向 這一流會時主席規定 一流會時主席規定 一流會時主席規定 一流會時主席規定 ,向學生會諸公,申述是是此改選組成,大局轉定規定監委票選後,全部選出國主席文書及執委十五年副主席文書及執委十五年 會 的 意那次 我定選五舉 們的改人行 ,就學

的時事,全

張家口東安西 3.166 界二十四號路 195號

李 出 照像材料行 Photographic Materials Co

CHARLE STATE OF STATE

情這不 合能要我成一同二 樂的,通同校的望 祇, 南致 作和求們一位學體 方努娛過學內娛學 是努方於以,男學要種有對育體法力樂的減學樂生娛後 台能要我成一同二 作和求們一位學體 上舉生生求禮名于錦育。 的對所辦體會學育的體標方 提班育向生精連育的面 我才並的際舘女會剛動的奔發 特且,和一校與,員費取展 所別這都各樣當學保,遍,, 次是系自局校有可與然是 的;學輕間由交合健是趣而指 期我生而的應涉作全我;我廣 的們我們義 會易各用, 當舉種;開組體確們要而 選的運要放織育質不求言 各事動求女各道希看學。 情競學生種德望望生我 具個個能不 0 **這體同同設斤** 足說學學法斤

努是生

,時同少辦。會樂者 最間學;遊我諸方。 友盡娛我藝們公面 誼量樂們會贊能的 的 微時費,成以發 態樂間成音學身展 度;,学樂生作, 我使生演會則是 去們同曾奏每領指 糾贊學能會週導正 正成能努,週全常 若學在力聯末體的 干生工執歇與同娛 同會作行會學學樂 學諸時前等校,而 不公間次等當作言 正能專大,局種。 常以心會使台種我 的最工中進作正們 娱大作所城在常希

賣本 並店 代開**長** 售設 乾在順 果京 顧便

諸頓七往覺旺學來倉准二長 學二日一當及員伙促予月海 員十起食即伙之友一另底前第 道日停堂扣友處以切見劉與 歉一火質留等不非不財旺財 准三無長竟料長及東因東良 開日法海於至海另自不劉堂 火于維十深三之 見三堪旺 生 特三持七夜月人仍月賠合 標 **此日故日私十不借一累伙** 主 啟之請晨自六聽用日不承 事內求返運日調劉起再辦尹 **党生方傢乘近之張持一長** 向另學校走晚動旺更維第 伙會知伙長來伙試長食油 友准詳幸 3多友辦 海堂 及作品至 學多及辦 學堂 啟 財子情經有有後一當伙 取 東自若學事得伙月呈食 事 重三長生進罪半惟學至 新月此會城 月時生本

待敏會,均傳備事命,校六行週年

崔論出於組論,均關今軒八已,,新

晚聯組,前負,計已於日,日規今例聞

主七長討選均小討事, 。一湖至茲舉季校

中亦有,該宜一為臨日,之春本

新

可佈十佈察星職交散分預委期亦 一貴完一如亨之然又代會鐘備員期亦本九主畢取下利任執本云,,開,一未届 出 十 有 陳 舉 定 未 代 萬 人 學 利 届 本 選 學。提主學月舉 生當出席生十, 會即等,會八臨

三席。者 七即本 年負會一九 表召任三 會產品 組即織代 生席生終執 織日就表 本卸緒大 届急員 年責,曾 度、故句员 員待已 ,辦於 委該務執 俾理三 本交月 員會,行 會代十 會文現委 ,書仍員 得手五 俾徐由, 以續日 得海舊已 早,全 日相體 立超執於 辦于行三 卸應大 交昨委月代日員十 去函會 現達產 ,去會五 有,生 兹函繼日 職懇, **霓代積大** 未 得表負會 0 聞 原大責业 函會。式 組

披席該生 露陳會;

治會 行 委員會文書 海 三月

內將 同作品

招祁大長事宣籌備使題本月舉論每 二,委主各麥計,二 先該員席組修宣各先

網聘,討王健該, 申,傳 等許顏論究文組復 口,在為展辦及 贊中中程覽一哈本 枕會一佛校下 展交次已型型行系行

士麟時。

數邦福組如,工增

,有並生因新

發用組

函外工

各踩:

方紙宣

大前 等資命中使新配工傳播冊聯行參綱,各。,。國命聞整作工影子絡特加 整招報,教備為作及。各刊討備待界未育各就美美此地;論 客組對來機科討滿術外校校會 房工於報關材論無 作為際的於,題。,組及傳京 造招間使中計上討以並發工新 會待的命國分,論使增行作聞 場來使,的:分組官訟上

召小 集組 會均 議將 ,於 决下 定星工期 作五

華文

聯藝

兩

系

公智室-

敲一月冢

過個九長

七懇日和

下親晚校

, 會上方

0

日大知期部,

規成員日與務少開 表,十非會 定此意前清不活學本 云舉見發 之甘會 惟聞通 紙從文寂長

會將寂

都。維畢給經謀和設小頭

從,學孫是供切藉預新座南

聯的兒的身雖媽快,點進午絡孩所家心然轉樂之兒園一點

感來。不;玩。她拾再作便

坐,生子下洋專 祖参的的内

着熙, 也坐油有母加綠家便

0

了和遊一其,,

二六戲間餘只大的

全滿燈的

長送內門發此家跟便心來半時的進容,展好去着收,,,

的都而同。是脉外。是散學這家旁,

媽, 見吃送下

或收小些一

他抬睡遊倜

們玩一戲個的具回,的

,故長陸

平的有約湧

續

, 寫包起少

Mrs

情看不大但, 管願明是有

增,把瞭大益

進為他這多兒

着的

四有

位幾

云允一意覽 而特為因 移商欲顧 至於使頡 本程本剛 校君校先 展獲師生 覽其生陳

即宣候宣監日時 ,主惟產 展 地點已規定在適應 中至十二十七日二十二十十二 中,教職員夫婦中至 門二十七日十二時, 教職員夫婦中至 前往參觀, 日本期四(三月二十七日, 一本 前往參觀, 日本期間 為下星期日 星"。 樓客担是十婦午日五 禮,任時五則

又堂

係標主與前

財東起糾

敏捷又得重開

本週內

首 文

· 並生二。 ・ 並生二。 ・ 強力 ・ 強力 ・ 大力 ・ 並哲先舉該會, 茶的,例劉日行學國學俾

有學生行系定尚 清待本演行 們遊史講首教於未國清期講例 講 上演次授明舉文華開,會演 清待本演行 術 。 外 置 間 劉 追 警 在 揮 , 冰 意

廿停已

辦之堂:開責寬部現留,尹,時尚揮為自乃然人名一定務又就停法包可一火任處居尹,報不指許未如劉辦與所意劉食於部有食火 劉 0 之堂務傢厨 費一在定日火認由家夥部俱房日之不夥俱物退解食二辦繼相錯膳俱友發,後晚嫌能友,,夥 决堂食法續當從務。扣覺時門九隙指多獨尹。二一緣已膳堂堂日

食務已尹停之已劉幸友竟也蓋之食約俱合聯主繼快之辦堂部允除,糾搬及被起擅。尹人堂租皆,財尹續提惠未飯並於負劉紛去食膳運開十劉,內其爲劉合長開,矣久 十劉,內其爲劉合長開六間尹之傢劉乃辦海火 物退,前,夥因與 行好時, 時生由該分定事事事先七 ,。又向,用司處於各宜吃更會十昨 結此驚李全晚徒向適敘, 集項又氏體飯校臨樓職均 果項又氏體飯校臨樓職均 異規喜祝往,務湖前員於起趣慶,校

常定,壽賀趁長軒秘昨暗見

行於婚赴請一 之一典城帖良本 時九禮內,鄧校問 o E 定懿一 三周昌於,九鄧 校年鄧飯本頃三部後春二店月向六喜二季氏觀二各班

美,不,者李請出密晚中,並,校李 滿昨知使一氏李發集八進該使惟教術 。 日如李捷用術 人泰,彼十方校 計 { 國山相等一發友計 } 已何氏而膳仁事,四,籌氏使員先 情旅識訂日出周 進是臨入之先先由十規備臨此事生 隊,學士衆召念南日八, 發乃以靜起集儀魏下時燕昨 臨學默立全式士午許大日 之時生 三,體。毅四張民為 紀重會分為大昨烈時貼先 三會晨士在佈隊 ,一,九嘉燕告同 。告舉先八陳點前園,學八又取行鋒死主二舉化决於紀 昨消儀隊難席十行學定昨念

日該式同烈令分紀樓當晨節 加,梭,梅 。梅,茲貽 長週悉寶 夫末星先 婦五期生 ME

恐塔日因 不寺方事 能山能赴

校級集本 校同學間亦不乏此種 聚中軍訓,各大學一 東中軍訓,各大學一 東中軍訓,各大學一 至在五月間將在洛陽 近來城內各大學一 種加一陽納二舉紛散本年辦傳

, 賀本醫

出密晚中,並,校李 發集八進該使惟教術 青

徽好於極 號,一篇 0 秦山情侶」之一情形好,實

軍 傳

闡 當參 教頓 平, 困加 官後 各但 難集亦,校本 ,中隨即 因校 記訓而未 者練 南恢 為明 下復 自 自 係上 2 ,

無于秘真 象 所 集 書 恐校 亦以 不此 先訪 來者果, 克項 生校, 課程 有校據辦 瞭不 現都 同年此方 云公事無 在燕 時與事尚 關處 實相 若青 停北 。順 經事尚

校方

尙

所

全

體 先 會 靜 念

内

生

紛

往

圓

明園

致

基衆。 三一八烈士墓舉 城內學生出城前 行往 紀圓念明 者園

日

了十隻室。多洋, 兒那在合 常都兩是進 頗 見們教人蠟便為是位因來院天該作親的師,的在見母父了十的校所。 院天該作 密家,小燈四章親親工多小鐘開在的長先凳光整們和來作位門剛了三 紀便童要講有的向 的這樣有次漸 念每管,了遊目各由 的漸如 一托五突 人理希些 個兒花飛解暖今 戲的家管 0 所入的釋起已 也門增入來是 所,春 算的加 得實。 的大天 兒概, 在 將過氣 中京

夫美契生人會友擬

悉

於收。

及日

講適下於題樓午星

行靈

范星,想一个自在,生不大期為的,的時寧三及美

基生會在一大學

沙 等 六 等 六 5

,作

: 志

日

迴議本建想京為幸本韋百純乎時人設,參榮得人主餘氏

同首年面分三。諸數, 成被 , 內 都赴之三中秦位度秦由演請 公 各京地點全氏歡來氏該說北 一種 參步: 會首聚燕講校, 平

倫其彼千後白關開校女

敦他等萬在俄於講之士

爲於沛。革

工居其地世化 傳統 外在 士於下午 於 內 大 地 塞 者 俄 外 在 士 於 下 長 來 外 不 地 塞 者 俄 外 流 述 樓 , 中 大 地 塞 者 俄 外 流 述 樓 , 於 流 述 樓 , 於 流 述 樓 ,

資各窮威市家地無革浪

長關前會較都感赴深

貝機以銓,首得次,今謂

前方計加幸

苦蔣爲建加程一,談一大演校到幹委各築考度」所此堂,略長會

如則,外生俄演請,

黎處即如顚活國。,於華

身新邀 合 組

省當 局 負 用

一寿政北校 0 完

組君級十 人系 趣參之, 清出。 ,清出。 ,的克分會聞,歷到,校道 現條昭兩系訊哨 後人為。,新,時會上遠系前,數體此一胃亦牛新後各勢會 已格二赴系要月聞之雄授派將舜地河及求,三一盟顧該 併太始滿健帶套置參故 担重準 °能,北華加寿 己凡查剛秘 備社吃皆之四。假聯費, 位此後 至恐教勞通察和考,備全積治校 級聞授及旅布穩察仍,由極,校

0 設請感其故若

體]

之校 然同網

三女塢育大今限可校體 大班爭,女四際必雙生 百力比九 大校昨第 二出雄賽時 每時乃,九週也厚於大 舉為不惟時,。

當表 選, 者日

司

加職战校行

,員人務復

的五

走 爲

並絕至女 士因及人施 復精彼之女者婦言神等白士。女 國受祖事干

畢知規比要須贊定 〇,雙定賽求于方日 一即方補時延一同期 賽日 之所以 0 之 權行賽權不前但規 得循。遲須。賽日須延

同賽則(四多勝) (三五規) ,用論,必論比一 到按 分環

日

0

採之 用局

决分。

人責 學職與還,備學。時起長員交,車專皆凡間黑週體 費不資車可本為龍末育 舍樓庶地足暫以報校星潭不部 監齋務點須定代名敘期遠遊為 如補七往參職六足城響不厚發下交角返加員下旅運應進得和 ○ 夫課如補七往參職六足城響 ,跋。及午行動司 0 :

女二个其有步該男一。,徒城间男二報餘之系女時出特校運 學同教名退勞特同半發發務動行 云世處發者話 (將時指一 (書, 七 。 界均明參會 (讀。 導次) 兼改時燕

語將五加,間法同,,初會選在大 學舉十。並過及學時仍級計主適世 會行年又請舉文皆間由講:席樓界 擬慶紀本北行法可為清座何;一語 舉祝念年平座全參星華,慧牛○學 ,為世談部加期趙每,文七會 世世界會授。三正兩並顯號十 覽本界界語或完預晚 楹星議,開 會校各語學茶。計七君期决文會晚 3 。括擬計工組經志組委鄭會導系作由開,農程為曾學寧

玉

ball 驗因珠球人 試○把籃些踢但□ Mitchel 了此拿不踢半還

發先很;大一人單 明生好有好次,用 一想,些,也以足 新適但人但關為球 的應在足很不常遊大 游這地球會進把戲 戲種上籃擲球常, 法複踢球球門球熟外 ,雜和都;裏踢手運 名的盤喜有去來雖動 叫情球歡些。踢然教 形是;人並去喜授 ,不有很且,歉臣 於大的喜有恐踢B 是會人歡好怕,

大規也勝很 以是為 懂則踢一不 多十改 玩這,不球容平用一變這 速個也進或易常幾個,種 球規很,兩把踢個人多遊 除則限因球球足人一畫戲 了。制此。踢球也隊了法 進就在進,不,幾, 攻減體門若妨但根就 的去操去是。因線用 動興班,後 爲。普 作味的因衛 這人通 , 。,時此和 種數的 游在足 並踢候有中 且足,時衛 戲正球 熟球有一不 比式場 足比, + 的時點大 球賽另 多時半半離

快的外

的時把

多候畫

,,法

所也稍

以 未列 **小完個** 法

數候點鐘開

球, 鐘, 珠

的越連兩門

遠位一方,

不的球只就

:

會。該本村

職序習內情班台練訓銷庫作年員負台達南生金人席委莊濟。組由政又濟計情系會堅計 員。合部形聽作合練合。社包會責作任開吳融任,員指學合則南組分工分, 每實元南則解作作工考,切生織畢六開農講農教學員七訓然推 [3] 先生一觀之發內聯日本「大學習作京視决概討作成十合担合業星同村合村會充調至練得行生,下者改展容影北月今大學工同金農機辦況論方並八作任作生期學經作合議當練第班到合皆博午頗進之為片平十日即是如今提及一面籍兩推一以至,擔營表作常教班九之不任 日生十十年開局組。提次,寫星動區及鄉同任,格概識員正星講不作 朝 得活辦允織至出,於總期工,整間學。其,論,。式期義少事 中 不甚資許之於困報每報舉作計頭訓會第他孫,曹計上,表樂業人工學學企投,合難告週告行。劃舊練同士則德虽屬高課合格樂業人工 {少堅金投, 合難告週告行。劃舊練同十則德吳鳳高課合格 樂苦云資現作並一舉。合第區社社訓至自允志翔雁,作等趣 趣,據十已金研週行室作十內。員練第由君鐸君雲由社。 。然聞萬由庫究工工內社七一每組 班十南講君講君同職第

國須自 自市部而關有國皆途守廠穩西自之目照, ,難有之此 守廠穩西自之目照,國緊之及定洋守方前此故家迎勢原之各,針之原首民下 緊同途足 足使國家 一之意 (三)首屋家民 國不, 形則都族 在供,科知百勢進 致軍給即學外年,行切 有有 及列事地向進有前及。設光 此為上。外步天中建次施明護認方於者殖,中尋,地國國謂,之政在,復 。 握歷族割建自今代耗國有惟,不更率元皆, 至我史目。設守日化於家規建 於國最信三,立之內,代國難過外民勳圖梁之首建固長,白否須國建爭吾化須與圖方國復强變洞左國有,中:則即,設。人,有與强之十辟之法倡胡原之吾國須必努决,二决有目

午徒講吾結望連努士旣一家作不士無維一落給平

則信人立有受力不吾曰不機標此實重年軍。辛體張 有仰應國堅支現則人:將化,其無壓統閥經 二與切悠定配代能應加國之一時以迫一混洪革用甲 端道質久的受化閉注强力統曰矣生,,戰憲命之利 : 德把,民宰之關意現消一: 。存若近,改,說兵

城登,殷致工一折主方作全宋國權無殘委者可學即 。 住即切, 商致衝權針經切委之之刻局員, 生之一 宅至之以學。,完在濟合員信完不,長始存建自 午燕 期固兵至與整不建,長念整在備年能,設力 餐大望邦聯民整的妨設對之下,維具來向不,更 ,校云基合衆個原害。內主,不護苦對前作因生 當務。,起方的則中對擁張努喪國心國邁時國, 日長秦此來面國下國外護與力權家,事進代家與 下司氏為團更策,領本統國去,領且, 。之自合

返雷畢人一農絡力及定,完。 辱主時持宋伍方科 第作情與講考作合作 六收形縣,試社作社()()() 定劃作長濟鐸,員先, ○教組本經及業五民誌四實華 星發。政使。社社及整二二三與,。學任前。生于縣授工校濟合經系政本人習北 期擬至府各開會職互頓組一年推全舉院組者下及永政于作經系作濟 籌稿第及生學。員助舊織設計進由凡研長由設當滋府永是濟担組組 合辦星員瞭三一个。小合信。現委寧生後校導官生設,本系,前地濟政區實經設

純先四往活 農,蘇三 往晨本多。情近一眞七 舰光校,連形來今光,之云先教昨日,蘇日電十七 · 生授日本與聯之影入 穌 ,夏〈校人重蘇院,聯 梁仁星師民工聯放十二 士德期生生業一映九

信

少手×了人那什堅苦 瀧吧×°浮末麼强的 ?一這起這也一環你咋 表是這給驕的鳥。中慢上 現我種你傲一烟我,,朝 一同論寄的鬥瘴是不你得 意調上笑爭氣如氣是到 我他,一一,何餒身你× 們的你篇 是如盒,敢一 遠意不文有竭果氤不的紙 **骤見會章的盡說看悲剛便** 什,相:是人世佩觀強條 「信」像世界服,的,× 口三是×洩的上與而靈下 號中出×氣卑離感且魂午 呢全於×的汚不謝再。接 會××皮與了!三在着 有給××球黑一我提×你× 的戏:×樣,爭這我多封 時們:×頹有一里應麼信 光不之×喪的,,該艱。

表更痛

可小視。到 以那自 了胡有友大前跟物一 犯姐作我太 讓許己 <u>瘋</u>塗時說家進一, , 恨己篇的跟一害太我它多賣而 麼地不我:一些却雖可自的文我 的可,里了兒是點境不天×莊前公怕們最們未貴况?跟兒是一如女兒然是己感章的 嚴,子給說怕永曾的,這人荒在我 孩不他 不情里心 o 必式了的人遠寓光我不談唐寫報×于了懂我能。寫情 須一人一家寂目陰們是戀,一告× 像的家些的實有,是侮愛却情×,一 把需常個到:伏 鐵流一不誤地待縱處辱,不書×在甚眼要痛適而一無 面氓個必解躺鑽然在了不會一××至光一心當今變恒 的。很要,在研丢多一了荒呢的×有透倜。的我看, 包我壞的記那的開麼些解唐?秘途未過新在控還心不 交管的閒得兒新 - 戴天,到我密中謀一的目制是緒時 正私印話×麼的革難真甚這真一還一層社前。如的需 此變要 那下象, ×? 交命的無至種不。會面封會許 樣發,我歸 學一時 邪不地解這發的建;多 ,易一 書不候的認步, 又見 | 的然所 裝誓我曾來 有,種 出,害難, 藉談,孩識。我何實一膜而謂 ,,空子,一覺能巖通網他一 一以怕過在 我疾洩 真似, 臉後人了你 難而白麼這個得怪似訊,看前 凛在家好那 道書地?不人自別的,譬一進 恨的我 是希己的告以如宗青發里雖朋訴「我事年 自支管 然太把幾兒 也架消

可上損

要殺口

是自之 人?威浮界

不一着起沒

不太我天聽

的的言我

。腐不也

威際歡的愛 我舆從 是我篇你忘 。作一 有無散的了 者個你不法文兩先我 似小是少否,封考知 曾刊一人認有信量道 相 個誤;的,對這 識上聰會對說我方是 ,讀明了於這把的我 此到的曲後有信性的 外的孩解者點底別缺 別兩子了則像給,點 無篇,我使什朋然。 相拙一。我麼友後尤 關劣定 異什們小其 常麼看心是 ,的曾 我散把深文它 煩一後地寫 苦類,來信 了的有看的 信吧們 你?看 信的筆時 不其作 ○說○候 會中是 事對那前,

發。不我心的

出不曲要。苦

誤除偶

解了然

己配在

,一心溢便痛

便人裹着不哭

。的喜夢好 話寫,的這 很交可人里 多章是,, ,,不我我 不就幸不得 能是,是請 自寫我一你 已信沾文明 地也染人白 常像了一我 常似些,是 渗寫許也一 入文一從個 一章文不對 些一人曾於 難樣一作文 以一的過藝 | 脾文 | 有着過 實前是次往 情無我多多 上者兩給往

渴會不然是

一錯的說我難我暴度變前並我命應

聲,崛那無,不風,移的不不,該

一當短完法在相雨以我客襲否而多

聽內者全解惡信的及們觀氣認是用

憑心,是釋劣命來基的境,,說點

命感我殘這環運臨於信界也我應在

運受掙酷是境,,它念是不的該書

嚴有扎的一里可雖而,落悲表多本

酷點,命誰翻是然產我入觀現念上

的難我運爲着若那生們了,是點

擺耐奮所為跟干也的痛困更一自

佈的鬥捉之斗年許種恨苦不個己自

一疲,弄?,來是種這艱會十該然

的惟决。孰刺受遼荒關難作足念這

嘆時不但令傷到遠淫爛的真的的不

息,會我致了的的與的階理小書是了我折終之自折。無不段的布。說! 又服是! 己贈 恥合,反爾 禁於一一的, 。理然叛 日

我的而。,

於

到

在

會察。

流

金

們曲

不命個因身遭

望制會目我 拚是

値

專信書

.2 .1 稿翻本本 刋 譯刊刊 四 人通 ,歌每 行凯 創迎 月 : 出 祉 ,批版 雅評一 文 济 種紹 文,

一難;我鳴隻不認的輕記是京丝 ,以而覺?飆過爲狂毀得兩, **狗人合嘯自那年猶** 而排許得 今解多自 無類理一己時前且使 端的,嗎的我吧如你 我的無己也問處 對心是?生會,此很 覺鬱的處 得。煩受 是那苦到 多樣,這 餘一復世 也願人管,地栽!我 的串不界 是受的它我痛害 ,臭斷的 足到批則們斥了 不明地欺 需其朝凌 要妙我, 的的襲我 0一學值 但解,疾 興,非,它儒的 當釋使, 的即常只是弱阮 時與人我 。使之要一,玲 清人是子不惱一動名別昏

不是對自牲至玉

日有心 是一;己口於,

爛慚不不像一吧朋能我同了有窗只類。的容流可了然接 ,的信過一的,友容想樣許了外能的在濁有涕是。你讀 卑人在,頭,這,忍我苦多光風生渣這流友,我汚,現我高即只請,是痛奇明沙活滓個,證這又 ,是在是傲使是别爲曾的怪。狂在一世普通是是 需最有不的世我說什去朋的我號一們紀遍的一多 要不多敢孤界一這麼的友思在,堵一裏地存個麼 一可少妄松上個些要,要想屋連墻樣,傾在什煩 果我 把靠人作那所奇話迷這我:着太的乾難注。麼苦 刀,是改樣有怪不戀世一一搔陽兩。道着這世阿 你喜 一他真造壓的的應着界塊假着也面在男,種界,把們能世強人思出它是去如髮遮永大人傾見呢我 兒歡 這我 兒的 一猜 來已界圖去了我牵 ,是道踱象着中除田如除太 樣想 室不合來微麼摟了現本了。 不合來微麼摟了代原愛情 息是與踱着?抱那人上愛情 使呢己,世 着些的泛」要 有沒 一根一了的,是叫番深的,。我不些 了有 改带。而 也曾的 還一人 造固大且 實也愛女, 你,所上白一的,生。 算把陽照能。分上的人肢 在不情所則 必你回的的份朋變的在 麗毀根這渡的哨天玩的重作有奇 己入 筆 面有一自:一負其地,悲的,青大見。不須年爲倘億事愛難友作苦無二的滅源樣,泉鴿國珍舊復一時的在的莊世,這一言 超些下已這照任實讓把哀心終年深得假能始輕一和的,情言,仇酒可十夢這。詩:水,中己的感度候宇白遭茫界煩是不可能。此是定嚴

的也,疑法,,背的支不我自向,使過遠

的配如覺己人也我一程

路,老得那訴會的點的

們社决雖可 住連扭此和蒙 美會的於對流的的的爛工,,神 自推 人過處明目何那牠時,,日人,有如避終人些社那絕。的變人。排年所一一似:,長的的殘到侵為宙雲遇的上困一 故去理明己責全磨間來共荒照甚者有免不的不會般不反隱作;我遣的牢生個的這趁在神冥渣自擾池,飛作且儘已封止人 質意所則是,任是折一煩停於例至何一。移理必走複如覆痛路又客的時產,和境一看懸祇冥,己,底我馳 註流有手很 不口 要犯得一也。自。寸惱是而歡而决個而;想有着雜孩地;人為嗇少間了然現界切夕岸與的依遠使的有的脚之些蝕人 面質之,勝上人繁舊是規遊過是,中出了想 自這的中寫抱的羣念沿竊實焦像日如,乎我寫 自 麼隔許幻帆而色,看戴獰平花暮 法們的了的 二 已,了永珀,白風。上夢夢夢池 分假外 經我我遠日涓色那但,的境思畔 妥如, 爲知的曾落涓的般,那情的。,當要把 這道固沉時而寒和純將懷心雖對的我人

從寫; 了着 未那至 1 點也麼想肯樣於你你一 說說。 , 的 沉沒們你一你于 力 默有都誤封的別 地一有會信誤人 所 廹 交點點或,曾的 使 換事可曲那曲猜 0 笑解我解疑 所 的了却了使 言 以 孩我不我我 語 寫了 子呀能,煩 , 氣!水遂苦 **丞□慎重** 出 , 來 更能 一晚不 . 因 而 相 且 休 H. 寄 為

悟當不些界得; 上外

自到同在中似在,,

是 一煩擬大這月原 所要說的。 的兩篇又章 的兩篇又章 書信 **外維維等亂** 代變批 表計評

心點

上但

反監應流

不解

延使人思

那前週

株 一 出 明 一 一出

9 次

酥别

多 的假干着己的便的,平會,是當輕

用而憎如,煩的精把尺弄平的在浮為人

點另恨能別悶心神一去得終遺事萍任的

功一。把人,一的些衡神老與業式何愛 ,一年世份與使朋點心 夫部不 鏡毫苦分活無量志。,上的男情 那旦人界貞那我友人願 個他執緬的始冬悅白腐。上然看。為類 之能其 使築了人間是,, 切話的私自盡時!部,這。 , 発在 不了力物太別凛赤 你? 錘可初必自玉 在,莊 應溪 一;舊心利了間我分食些把 。女社太的你都們的不事眼在失。事事瞭一,。短人然心假應譬作鍊以看要己匣目你研嚴對該幽我己稍情他唯乎戀他絕 人會重人人應這時飽上睛情敗經情情解方而假,的不相如該如一,延來顯表之下面究中人走徑們行微;看一任愛大沒 們之,,的該些間的稍張場便過發常的牆還如而錯可與你多你兩祇續,得現中,前,,的大而遇爲有有來的這上聲有 都中更我義爲人,痛微望上是波展常程,不你別,親。對懷對四要到你温的,有現成我態家行事的一時似可世,疾別 應,不們務那,用楚費一勇你折的不度除得用人這近而一疑我綜你好心和彬他好原好們度所;都非點我乎為界更呼的 , 該到應現,些根在。一下於懼愈過能淺非到了却錯。他個一吧合冷些中,彬們多形或可,走我不謬理自可人裏顯,什 咬處該在在無本毫尤點,作怕多程如一你人很需誤你(人點)的静日不良有不人。壞以不的們應。智己憐所找得要麼緊都。根世告自無其思那戰波的中人點有家長要是不或滿。也比觀子禁善禮知,得妨路應該,也的愛不可怎值牙有女本界的已益是索一的折成,們。氣的的用那必少懷應較察。對,,道都假到莊。循走一在不男的到笑樣得 這 多 根令人不上苦已處想,件人,功波所 們需活難無的試你事,波,折想 都要下的權遊脚馬不在濤那更的 為一應了去一支薄於上使現把才為那 勞而該。,羣配當情便你在你是有樣 知尤才而自中場可慎似淹眞識起 道其有安己,上以怒乎沒正之始 ,在意排的更的感,湿了的人, 想 羣的在戀義,時顯人到只不。成所結 再 功認束 而無這愛。才間得,居要甚 ;爲。 一恥埀上自算了糊把不你需 反不尤 -的死,私是,塗一安在要

力瞭時較無虚對熱 該,一但之即脈從喜 如你下是起盜脈那歡 把解間長情心你忱 此便,掺一贼多兄把 這,,的的,却, 方那在時時這冷一 ,明前雜種亦情學目 你白前的好可,曾己 牆便你間間不淡下 切,後金感親能隱裝 衝是應來,是,子 莫這後子,,度身飾 倒你當理因你好便 太類把,這神從法在 ,們做會寫的像掏 相人他究種鬼容,晶 也之的他你錯嚴出 信究為竟好亦不過瑩 許間事週用1霜肝 可己上身的也一胆 人竟人經感可算了透 以構盡的時不樣來 **家如之不也近,總剔**

,何處得許。還把的

我是女神,,怎人 康岐 如一嚴 腦就的,有有樣家 你份一 莊路 子是糾他時時;說 工智點 的, 里這紛只他他在一 大馳 夫慧, 運一。能把把做說 用。當 行羣對高自自人的 而於 得對然 ,中這高己己上地 深事我 我之類在看的,方 、應不 便一人上作变他。 脚之 那當是 恍員,,是人也在 一多說 步上 然,我看這,如事 切多冷 大但絕一世想此業 都觀酷

YENCHING NEWS

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No. 40

A.G. Bowden-Smith Tells Of Plight Of Russians

Relates Their Hardships And Reasons For Not Returning Home At The Lecture Yesterday

Miss A. G. Bowden-Smith, formerly Principal of P'ei Hua School for Girls, who is now devoting herself to relief work among Russian women in China, gave an absorbing lecture, yesterday afternoon, "Some Reflections on the Russian Dispersion" in McBrier Hall. Miss Bowden-Smith drew attention to the plight of the Russians who had to leave their country from 1918 on and who have now been refugees for some twenty years.

Some, in such countries as Brazil and Australia, have found a place for themselves and will be merged with the population of those countries. Others, in large centres like Paris and London, are in touch with the new Russia, and have hopes of returning to their native land. Still others, and these include a large proportion of poor and unskilled people, found their way into China. While some have proved their courage and ability by starting such businesses as restaurants and hairdressing establishments, a larger number tend to sink into a life of despair, giving themselves up to drink and drugs. The women forced to struggle for a living as dance partners or prostitutes.

Miss Bowden-Smith told several heartrending tales of the sufferings of these people and gave several reasons why it is all but impossible for them to return to Russia, the chief reason being the impossibility of 'spiritual' adjustment. She went on to tell of her hopes for the amelioration of their lot by the decisions of the Conference on the Traffic in Women and Children recently held in Java, and by the establishment of an office under the auspices of the League of Nations in Tientsin.

Not the least interesting part of her talk was Miss Bowden-Smith's account of the renaissance of the Orthodox Church, whose priests give solace to people otherwise without hope, and whose thinkers, like philosopher Berdyaev are making significant contributions to the formation of a modern world view.

English Club Meeting Postponed

Due to the fact that yesterday was the March 18 Commemoration, the March meeting of the English Club which was to be given in the form of "Chop-Suey Night" has been postponed to a later date. According to Mr. Liu Kuang-chi'ang, president of the club, the meeting will be held on April 1, Thursday evening.

Surprise Birthday Party Given For Dr. Learmonth

Pioneer Of Yenching Community Passes Seventieth Milestone, To Retire This Coming June

A most unique and happy birthday celebration was accorded to Dr. B. L. L. Learmonth, when more than 150 faculty and staff members staged a successful surprise party for him at the President's Residence last night. The occasion marked Dr. Learmonth's happy passing of the seventieth milestone.

Preceding the surprise-entrance of the large procession of well-wishers who were then gathered at Sage Hall, Dr. Learmonth was guest of honor at a birthday dinner given by Dr. J. L. Stuart. After speeches and poems suitable for the occasion were made and shortly before desserts were served, Dr. Lucius C. Porter left for Sage Hall to inform the procession that the surprise should be revealed then.

Leading the procession that came forth to greet Dr. Learmonth who was the first to be escorted out of the dining-room by Dr. Stuart were seven large birthday cakes each with ten lighted candles by Chancellor C. W. Luh, Deans Harry Price, Stanley D. Wilson, T. C. Chao, and three medical assistants from the Men's Infirmary. "Happy returns of the day 'were then extended to Dr. Learmonth by everyone, and the tune of "Happy Birthday To You" was sung both in Chinese and English to the utter amazement and grateful appearance of the recipient. Light refreshments were served after this, and the party disbanded shortly afterwards.

Dr. Learmonth who came to Yenching in 1926, will retire this June after completing ten years of service to the community. He will return to his home in Scotland, it is reported.

Mr. and Mrs. Pyke Will Conduct Chapel Services Here Next Week

Mr. and Mrs. F.M. Pyke will conduct services in Ninde and Sage Chapels this week. Besides the regular chapel services in the morning, they will give special services in Sage Chapel at 6:30 p.m. on Monday, Tuesday, and Wednesday.

On Monday at 6:30 p.m. in Sage, Mrs. Pyke will speak on the subject, "The Living Christ". Mr. Pyke will speak in Chinese on "Hindrances" on Tuesday, and on Wednesday, Mrs. Pyke will take as her subject, "Adequacy".

At the morning chapel services at 8:50 a.m. on Tuesday, Mr. and Mrs. Pyke will speak on "The Immaculate Society" in Ninde and Sage Chapels respectively. On Wednesday, the subject of their services will be "The Narrow Gate" with Mr. Pyke in Ninde and Mrs. Pyke in Sage Chapel.

Von Stael Holstein Dies In Peiping Last Tuesday

Baron Alexander von Staël-Holstein, a member of the Harvard-Yenching Institute since 1929, died of heart trouble at the Peiping German Hospital on March 16, He was sixty years old when be succumbed.

Professor von Staël-Holstein was world-famous as a scholar of Sanskrit and Buddhism. After much research and travel abroad, he has been living in Peiping since 1916.

In 1927 he was appointed Director of the Sino-Indian Research Institute in Peiping, where he organized courses in Sanskrit and initiated a small group of Chinese Indologists.

It was through his support in 1929 that the Harvard-Yenching Institute assumed the help of the Sino-Indian Institute in the study of Chinese Buddhism. Until his fatal illness, Prof. von Staël-Holstein had been doing research work and conducting lectures in his field to various universities and private classes of scholars.

A short funeral service was held at the residence of the late. Baron yesterday. Drs. J.L. Stuart, and L. C. Porter were in attendance among other prominent scholars in Peiping.

Student Mass-Meeting Called Off Due To Inadequate Quorum

The student mass-meeting called yesterday morning for the election of members of the Supervision Committee was postponed due to lack of a quorum.

According to a regulation of the Student Government Constitution, if a quorum is not reached in a second meeting for election of officers, the voting of the candidates will be done by written ballots to be circulated to the various dormitories. The list of candidates for the Supervision Committee will be sent to the students soon.

A short period of silence in commemoration of the March 18 Incident was observed shortly before the meeting disbanded.

Musical Program To Be Given By Women's Association On April 2

A musical program will be sponsored by the program committee of the Yenta Faculty Women's Association on Friday evening, April 2, at 8:30 in Gamble Hall.

Miss Adeline Veghte, Mrs. Bliss Wiant and Mrs. E. O. Wilson will be the soloists. The proceeds of this program will be turned over to the Yenta Faculty Women's Association. Admission will be sixty cents.

Further details of the program will be made in a later issue of the News.

Ch'in Teh-chun Speaks At University Assembly

Mayor Of Peiping Tells Of Progresses In Nanking And Political Issues Here In North China

"Despite the fact that a 'certain power' held sham battles last fall and is engaged in other activities here, Peiping shall never become a second Mukden of the September 18 Incident," declared Mr. Ch'in Tehchun, Mayor of Peiping, in his speech at the University Assembly last Tuesday morning before 600 faculty and students.

Mayor Ch'in, who has just returned from a visit to Nanking where he attended the Third Plenary Session of the C.E.C., gave a vivid impression of activities at the capital city. "Under the leadership of General Chiang Kai-shek, he said, "everybody realizes that we are now in a national crisis, and only by supporting our Central Government can we survive and attain national unity."

Nanking has been progressing in leaps and bounds, according to Mayor Ch'in. Clean, broad roads and impressive buildings of Chinese architecture are found everywhere. Every government institution and yuan are doing their best for the ultimate goal of national unity and international peace.

In discussing the present situations in North China, Mayor Ch'in maintained that General Sung Chehyuan, as Chairman of the Hopei-Chahar Political Council, is striving for the well-being of the Chinese nation at large. "We are loyal to the Central Government at Nanking and are not subject to external control. If our nation's sovereignty is infringed, we would all become the Henry Pu-yi of 'Manchoukuo' or Yin Ju-keng of 'Eastern Hopei'', Mayor Ch'in remarked.

In conclusion the Mayor spoke briefly on the matter of national reconstruction, and reiterated two main principles. First, it should be a renaissance through our own strength, and secondly, it should be scientific and systematic.

Mayor Ch'in was later entertained at lunch by Dr. J. L. Stuart at the President's House. He left the campus early in the afternoon.

Bus Trip To Wo Fo Ssu Tomorrow

A weekend activity open to all will be the bus-trip to Wo Fo Ssu and back from Hei Lung T an (the Black Dragon Pool) tomorrow afternoon. The group will leave the campus at 1:30 p.m. from West Gate on special buses. A cost of seventy cents will be collected from each intending to join the trip. Those who desire to go may sign up at the Bussiness Office (for faculty members), matrons and janitors of the student dormitories (for women and men students respectively).

The Wenching News

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Published twice weekly on Tuesdays and Fridays.

"WE HEAR THAT- - -"

The head of the Social Division of Education Bureau of Korea, Mr. Chin Ta-yu, visited Yenching campus yesterday morning on an inspection tour. Mr. Chin was accompanied by a Japanese interpreter in Peiping. Mr. Ch'en Heng-li, president-elect of the Y.S.S.G.A. showed them around the campus.

Mr. George P. Gallos, former exchange student to Yenta, recently wrote to one of his friends about his interesting visits to Nanking, Shanghai, and Formosa. He is at present living in Omi Hachiman, Japan. George sent his best regards to all of his friends in Yentachaifus included.

Mr. Bliss Wiant has been "limbering up" on the cinder-path at the East Field lately. He was described to have been brightlyelad in running togs and trying to better the record for the 200 metres dash.

The Rev. Withers Green will be the speaker at the Palm Sunday English Vesper Services this Sunday evening at 6:30. Mr. Edwin Beal will play the organ prelude at 6:25 p.m.

Dr. Y. P. Mei who recently left for Nanking to attend a conference of the Oberlin-in-Shansi Board of Managers, is expected to be back in Yenching this Saturday. Mr. Stephen T'sai who is also in Nanking at present will return with Dr. Mei, it is reported.

Mr. and Mrs. F. M. Pyke of the Methodist Mission in Peiping will be house-guests of Mr. and Mrs. L. M. Mead next week.



SOURCE SOURCE SOURCE SOURCE

Lu-yu Defeats Eagle Eye In Hard Fought Contest, 24-22

In an exciting game last Tuesday, the Lu-yu basketball five nosed out the Eagle Eye in the Men's Open Basketball League by a score of 24-22. As a result of this game these two teams are now tied with one defeat apiece and will play again next Tuesday evening to decide the championship.

With Ch'en Heng-li and Ma T'ing-tung tallying a goal apiece in the opening minutes of play in the first quarter, the Eagle Eye established a 4-0 lead. It took some time before the Lu-yu retaliated. From then on, the game was a nip and tuck affair with the one side holding the lead and then the other. The score at the end of the first half was 11-10 in favor of the Luyu squad.

Both teams fought fiercely in the second half. The score was knotted several times and it was Kuan Yü-shan's long ringer in the dying moments of the game that bagged this crucial contest for his team.

Kuan Yü-shan and Chang Hsilin were leading scorers for the victors with 10 and 6 points respectively. For the Eagle Eye, Liao Fu accounted for 8, and Ch'en Heng-li, " points.

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Journalism Junior Writes Articles For Weekly Review

Wang Chiu-ju, junior in the Department of Journalism, is the author of an article "Possibility of Kuomintang-Communist Cooperation," in the latest number of the China Weekly Review, known American publication in Shanghai.

Mr. Wang, who has had several articles in English published in the Review this year, states that while the Kuomintang and the Communists have apparently come to some agreement because of their common cause in resisting external aggression, the scope of this agreement is still a matter of considerable doubt as the two political factions are by no means reconciled on internal problems of China.

Dining Hall To Resume Business

The Men's First Dining Hall has suspended business for three days since Wednesday, as a result of a quarrel between the proprietor and his partner. Matters have already been settled by the Students' Self Government, however, and it will resume business tomorrow morning.

電 PEKING 平 影PAVILION安

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Nanking Messiah Concert To Be Given On Sunday April 11

The Messiah Chorus will present its premiere concert in Nanking on Sunday evening, April 11, instead of on Monday, the 12th, as announced previously in the News. Such was reported in a cable received recently from Mr. Stephen Ts'ai, business manager of the Nanking Chorus Tour.

This change means that the Chorus will leave the campus one day earlier, Friday morning, April 9. Student choristers, therefore, must necessarily be absent from their respective classes on Friday and Saturday. Arrangements for this short leave are being make with University authorities.

The chorus, now consisting of about seventy-eight picked voices, will sing at the Nanking Ginling Girls' College following the first concert which will be held at Central University, it is learned from Mr. Bliss Wiant.

Clement C. Wang, D. D. S.

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